

**From:** [MCCLINCY Matt](#)  
**To:** [Eric Blischke/R10/USEPA/US@EPA](#); [Chip Humphrey/R10/USEPA/US@EPA](#)  
**Cc:** [ANDERSON Jim M](#)  
**Subject:** Pdx Harbor Physical Team Sub Group Meeting  
**Date:** 01/10/2006 11:34 AM

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Eric and Chip,

Any logistics yet on where and when we are going to meet this Thursday for the physical team subgroup meeting?

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